

CHUPPAH POLICY

August 20, 2014

The wall hanging in the chapel made by the members of Adath Shalom, under the guidance of Danielle Dugas, was designed to be a chuppah.

- 1) It may be used for this purpose in the city of Ottawa, but not transported to another city.
- 2) Its removal from the plexiglass frame should be done by the staff of the building, under the supervision of the Adath Shalom Facilities Chair (or his/her delegate).
- 3) There are wooden poles in the closet of the chapel designed specifically for holding up this chuppah.
- 4) The chuppah is available to members of Adath Shalom and their children or grandchildren where both marriage partners are Jewish. The chuppah may not be used to sanction a wedding ceremony where one partner is non-Jewish, as per the Conservative movement's Committee on Jewish Law and Standards.
- 5) The chuppah is not for loan to those who are not members of Adath Shalom.

Phylis Wolfe motioned to accept policy, Elaine Vininsky seconded.
Policy passed Aug 20, 2014.