

Observations on Tenses in Archaizing Poetry

by David Steinberg

David.Steinberg@houseofdavid.ca

Home page <http://www.houseofdavid.ca/>

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See [Tenses or Aspects in Biblical Hebrew](#)

Note that in most instances, in the following examples, the general context of meaning, together with the preceding or succeeding SC_{past}¹ (sometimes also PC_{pretWC}) in the same verse make identification of verb as PC_{pret_sim} probable.

Table D

PC_{pret_sim} and SC in the Same Verse Referring to the Past

Chapt./Vs. of Hebrew Text	<i>PC and SC Verbs Indicating Time Reference</i> (Reconstructed JEH Style Spelling; */EBHP/; n.b. EBHP <u>PC_{pret}</u> and <u>PC_{jus}</u> were identical.)	<i>English Translation(s)</i> ²	<i>Masoretic Text</i> ³
A) Preterite and Jussive Distinguished from <u>PC_{imp}</u> in */EBHP/ by the Placement of Stress			
Ex 15:16	<u>PC_{pret_sim}</u> - past תפל - 'tipul (:tip'pul <u>PC_{imp}</u>) ידמו - Stress not distinctive in this form. יעבר - 'yicbur (:yi'bur <u>PC_{imp}</u>) <u>SC_{past}</u> - past (קנת)	Terror and dread fell upon them; by the might of your arm, they became still as a stone until your people, O LORD, passed by, until the people whom you acquired passed by.	תפל עליהם אימתה ופחד בגדל זרועך ידמו כאבן עדי־עבר עמך יהנה עדי־עבר עס־זו קנית
Dt 32:27	<u>PC_{pret_sim}</u> - past אגר 'agur (:a'gu:r <u>PC_{imp}</u>) <u>PC_{jus}</u> - jussive (יאמרו ינברו). Identical	but I feared provocation by the enemy, for their adversaries might misunderstand and say, "Our	לולי בעס אויב אגור פֿן־ינברו צָרִימו פֿן־יאמרו יִדְיִנוּ רָמָה וְלֹא יְהוּה פֿעַל כָּל־זֹאת

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	form in PC_{pret_sim} and PC_{imp} . SC_{past} - past (פעל)	hand is triumphant; it was not the LORD who did all this."	
Ju 5:17	SC_{past} - past (ישב שכנ) PC_{pret_sim} - past יגור - 'yagur (:ya'gu:r PC_{imp}) ישכנ - 'yiškun (:yiš'kun PC_{imp})	Gilead remained across the Jordan; And why did Dan stay in ships? Asher sat at the seashore, And remained by its landings.	גִּלְעָד בְּעֵבֶר הַיַּרְדֵּן שָׁכַן וְדָן לְמָה ⁴ יִגּוֹר אֲנִיזוֹת אֲשֶׁר יָשַׁב לְחוּף יַמִּים וְעַל מַפְרָצָיו יִשְׁכֹּן
2Sam 1:22	SC_{past} - past (נשג) PC_{pret_sim} - past - תשוב - 'tašub (:ta'šu:b PC_{imp})	From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty.	מִדַּם חַלְלִים מִחֶלֶב גְּבוּרִים קֶשֶׁת יְהוֹנָתָן לֹא נִשּׁוּג אַחֹר וְחֶרֶב שְׂאוֹל לֹא תָשׁוּב רִיקָם:
B) Preterite, PC_{jus} and PC_{imp}. Identical in <i>*/EBHP/</i>			
Ex 15:5	PC_{pret_sim} - past (יכסימו). SC_{past} - past (ירדו)	The floods covered them; they went down into the depths like a stone.	תְּהַמַּת יִכְסִּימוּ יָרְדוּ בְּמַצּוֹלַת כְּמוֹ-אֶבֶן
Ex 15:12	Table A SC_{past} - past – נטת. PC_{pret_sim} - past - תבלעמו - tibra'cimō. Identical form in PC_{jus} and PC_{imp} .	You stretched out your right hand, the earth swallowed them.	נָטִיתָ יְמִינְךָ תִּבְלַעְמוּ אֶרֶץ
Ex 15:14	Table A SC_{past} - past (אחז שמעו) PC_{pret_sim} - past (ירגזו). Identical form in PC_{imp} .	The peoples heard, they trembled; pangs seized the inhabitants of Philistia.	שָׁמְעוּ עַמִּים יִרְגְּזוּן חֵיל אֶחָז יִשְׁבִּי פְּלִשְׁתִּים:
Ex 15:15	Table A	Then the chiefs of Edom	אָז נִבְהָלוּ אֱלוֹפֵי אֱדוֹם אֵילֵי מוֹאָב

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	<p>SC_{past} - past (נמגו נבהלו)</p> <p>PC_{pret_sim} - past - יאחזמו - yôhî'zimō.</p> <p>Identical form in PC_{jus} and PC_{imp}.</p>	<p>were dismayed; trembling seized the leaders of Moab; all the inhabitants of Canaan melted away.</p>	<p>יאחזמו רעד נמגו כל ישבי כנען:</p>
Dt 32:17	<p>PC_{pret_sim} - past (יזבחו).</p> <p>SC_{past} - past (שערמ באו ידעמ)</p>	<p>They sacrificed to demons, not God, to deities they had never known, to new ones recently arrived, whom your ancestors had not feared.</p>	<p>יזבחו לשדים לא אלה אלהים לא ידעום חדשים מקרב באו לא שערום אבותיכם:</p>
Dt 32:18	<p>Table A, Table C, Table E</p> <p>SC_{past} - past (ילדכ)</p> <p>PC_{pret_sim} - past תשי 'tišy (:ti'šê PC_{imp})</p> <p>PC_{pretWC}⁶ - past (ותשכח) - wat'tiškah (:wa'tiš'kah PC_{imp}; wa'tiš'kah PC_{jus})</p>	<p>You were unmindful of the Rock that bore you; you forgot the God who gave you birth.</p>	<p>צור ילדך ילדך ותשכח אל מחללך</p>
Dt 33:8	<p>Table A</p> <p>SC_{past} - past (נסתה אמר)</p> <p>PC_{pret_sim} - past (תרבהו).</p>	<p>Of Levi he said, "Let Your Thummim and Your Urim belong to Your godly man, whom You proved at Massah, with whom You contended at the waters of Meribah</p>	<p>וללוי אמר תמיד ואוריך לאיש חסידך אשר נסיתו במסה תריבהו עלמי מריבה</p>
Dt 33:9	<p>Table A</p> <p>SC_{past} - past (נסתה אמר)</p> <p>ינצרו could be read as either: PC_{pret_sim}, OR PC_{imp_pdur} which are identical in form.</p>	<p>who said of his father and mother, "I regard them not"; he ignored his kin, and did not acknowledge his children. For they observed your word, and kept your covenant.</p>	<p>האמר לאביו ולאמו לא ראיתיו ואת אחיו לא הכיר ואת [בנו כ] [בניו (ק) לא ידע פי שמרו אמרתך ובריתך ינצרו</p>
Ju 5:6	<p>Table A</p>	<p>In the days of Shamgar son of Anath, in the days of Jael,</p>	<p>בימי שמגר בן-ענת בימי יעל חדלו</p>

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	ילכו (/EBHP/ yi'lǫkū) could be read as PC _{imp_pdur} or as PC_{pret_sim} which are identical in form.	caravans ceased and travelers kept to the byways.	אַרְחוֹת וְהַלְכִי נְתִיבוֹת יִלְכוּ אַרְחוֹת עֲקָלְלוֹת
Ju 5:17	Table A SC _{past} - past (יֵשֶׁב שָׁבוֹן) PC_{pret_sim} - past יָגַר - 'yagur (:ya'gu:r PC _{imp}) יֵשֶׁבוֹן - (:lō -ta'bo:ʔ PC _{imp})	Gilead remained across the Jordan; And why did Dan stay in ships? Asher sat at the seashore, And remained by its landings.	גִּלְעָד בְּעֵבֶר הַיַּרְדֵּן שָׁבוֹן וְדָן לְמָהּ יָגַר אֲנִיּוֹת אֲשֶׁר יָשֶׁב לְחוּף יָמִים וְעַל מִפְרָצָיו יֵשֶׁבוֹן
Ju 5:26	PC _{pret_sim} - past (תִּשְׁלַחְנָה). Identical form in PC _{jus} and PC _{imp} . SC _{past} - past (וְחִלְפָה וּמַחֲצָה מִחֻקָּה)	She reached out her hand for the tent peg, and her right hand for the workmen's hammer. Then she struck Sisera, she smashed his head and she shattered and pierced his temple.	יָדָהּ לִיתֵד תִּשְׁלַחְנָה וַיְמִינָהּ לְהִלְמוֹת עַמְלִים וְהִלְמָהּ סִיסְרָא מִחֻקָּה רֵאשׁוֹ וּמַחֲצָה וְחִלְפָה רִקְתּוֹ

¹ IN EBHP and LBHP THE JUSSIVE (PC_{jus}), COHORTATIVE (PC_{coh}), IMPERFECT (PC_{imp}) AND PRETERITE (PC_{pret_sim}/PC_{pretWC}) are, in some forms, distinguished by the placement of syllabic stress when not carrying object suffixes. See -

- http://www.adath-shalom.ca/history_of_hebrew3a.htm#indic_jus AND
- http://www.adath-shalom.ca/history_of_hebrew3a.htm#Prefix_Conjugation

² For convenience, I have used NASB or NRSV as the basis of my translation modifying the wording and layout as appropriate.

³ From The Westminster Leningrad Codex - <http://www.tanach.us/>.

⁴ I assume this pointing, יָגַר (PC_{imp}), is an error and should be read יָגַר (PC_{pret_sim}).

⁵ I assume this pointing, תְּשׁוֹב (PC_{imp}), is an error and should be read תְּשׁוֹב (PC_{pret_sim}).

⁶ Nb. In /EBHP/ PC_{pretWC} was distinguished from PC_{imp} and PC_{jus} by the germination of the prefix consonant. Additionally, PC_{pretWC} was distinguished from PC_{imp} in some forms, when not carrying object suffixes, by placement of stress - http://www.adath-shalom.ca/history_of_hebrew3a.htm#indic_jus.

⁷ 2ms PC_{pret_nonWC} תִּשִׂי is dialectal variant or archaic form or Aramized form of normal תִּשֶׂה

⁸ I assume this pointing, יְגִר (PC_{imp}), is an error and should be read יְגִר (PC_{pret_sim})..